



**Regular Governing Body Meeting**  
**City of Rio Rancho**  
**AGENDA**  
**May 28, 2026**  
**6:00 PM**  
**Council Chambers**

**Governing Body Members**

Paul Wymer, Mayor	Vacant, Councilor District 4
Deb Dapson, Councilor District 1	Karissa Culbreath, Councilor District 5
Jeremy Lenentine, Councilor District 2	Nicole List, Councilor District 6
Bob Tyler, Councilor District 3	

**Meeting Information**

This meeting will be conducted in-person and virtually, as well as, streamed live on the City of Rio Rancho website at <https://rrnm.gov/2303/Watch-and-Download-City-Meetings>

Join by Computer: <https://us06web.zoom.us/j/83338157719?pwd=ST55whY8GCTELqBoGjYG1ipM1F5Uer.1>  
 Meeting ID: 833 3815 7719  
 Passcode: 554297

Join by Phone:  
 Dial +1 720 707 2699 US (Denver)

Pursuant to the Governing Body Rules of Procedures, any person wishing to address the Governing Body related to an item listed under Second Reading of Ordinances, First Reading of Ordinances, or Discussion and Deliberation, shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for comments pertaining to a specific agenda item at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public input related to a specific agenda item at a meeting.

Public input can be submitted in writing to the City Clerk, as clerk of the Governing Body, prior to the date of the meeting in which the item is scheduled to be heard; however, only public input received before 4 p.m. on the day of the meeting will be entered into the record prior to the meeting.

**Notice under the ADA:** If you have a disability and require special assistance to participate in this meeting, please contact the ADA Coordinator at 505-891-5003 or email [legal@rrnm.gov](mailto:legal@rrnm.gov). To request a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service please contact the ADA Coordinator at least forty-eight (48) hours prior to the meeting. Public documents, including the agenda and minutes, can be provided in an accessible format upon request.

**Call to Order and Pledge of Allegiance**

**Proclamations and Awards of Merit**

**Public Forum**

Pursuant to the Governing Body Rules of Procedure, any person wishing to address the Governing Body related to a non-agenda item shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for public forum comments at any meeting. A majority vote of the Governing Body members present may

approve to extend the total amount of time allotted for public forum at a meeting.

## **Comments by Councilors**

### **Consent Calendar**

There will be no discussion of these items unless a Governing Body Member so requests, in which event the item will be moved to a discussion item on the regular agenda.

- 1** Minutes of the May 1, 2026 Special Work Session  
*Minutes of the May 1, 2026 Special Work Session*  
*Minutes of May 1, 2026 Special Work Session-Signed*
- 2** Minutes of the May 14, 2026 Regular Meeting  
*Minutes of the May 14, 2026 Regular Meeting*  
*Minutes of May 14, 2026-Signed*
- 3** R36, Resolution Authorizing Disposal of Property (Library and Information Services Department)  
*Resolution*  
*Exhibit A*  
*R36-Signed*
- 4** R37, Resolution Authorizing a Budget Adjustment to the General Fund (101) (Fire and Rescue Department)  
*Resolution*  
*R37-Signed*
- 5** R38, Resolution Authorizing a Budget Adjustment to the General Fund (101) (Public Works Department)  
*Resolution*  
*R38-Signed*
- 6** R39, Resolution Authorizing a Budget Adjustment to Utility Subordinate Debt Service Fund (532), Utility Senior Debt Service Fund (533), & 2026 Utility Bond Project Fund (577)  
*Resolution*  
*O1 26-04*  
*R39-Signed*
- 7** D12, Appointment of Andrea Hankins to the Planning and Zoning Board  
*A. Hankins Resume*

## **Boards/Commissions/Committee Reports**

### **Public Hearings**

- 8** D13, Site Plan Approval for a Restaurant with Outdoor Patio at the Property Legally Described as The Village, Tract E5  
*Application*  
*Zoning, Location*  
*Site Plan*  
*Elevations*  
*Staff Comments*  
*Reproduction of Notices*
- 9** Public Hearing for the Community Development Block Grant (CDBG) Fourth Annual Action Plan for the 2026-2027 Fiscal Year  
*Public Notice*

**10** Public Hearing for Fiscal Year 2027 Budget

**11** Public Hearing for Fiscal Years 2027-2031 Infrastructure Capital Improvement Plan (ICIP)

**Second Reading of Ordinances**

**First Reading of Ordinances**

**Discussion and Deliberation**

**12** R40, Resolution Adopting the Fiscal Year 2027 Balanced Budget

*Resolution*

*FY2027 Changes from Recommended to Balanced Budget*

*All Funds Summary FY2027*

*FY2027 General Fund Five Year Financial Plan 5% Salary Increase*

*FY2027 Utility Operating Fund Five Year Financial Plan 5% Salary Increase*

*Final Summary of Tentative FY27 Pay Negotiation Agreement with RRPCA*

*R40-Signed*

**13** R41, Resolution Adopting the Infrastructure and Capital Improvement Plan (ICIP) for Fiscal Years 2027-2031

*Resolution*

*R41-Signed*

**14** R42, Resolution Adopting the Community Development Block Grant Fourth Annual Action Plan for the 2026-2027 Fiscal Year

*Resolution*

*FY27 CDBG Action Plan*

*R42-Signed*

**15** D14, Advice and Consent of the Governing Body to Award the Barbara Loop Reconstruction Project to Albuquerque Asphalt, Inc.

*Barbara Loop Reconstruction Bid Submission*

*Exhibit, Area Map*

*Albuquerque Asphalt 2025 Price Agreement*

**City Manager**

**Adjournment**